



U.S. DEPARTMENT OF ENERGY  
YUCCA MOUNTAIN SITE CHARACTERIZATION OFFICE  
P.O. BOX 30307  
NORTH LAS VEGAS, NV 89036-0307

**CONTRACT  
NO. DE-AC08-01NV12101**

**FOR  
MANAGEMENT AND OPERATION  
OF  
OFFICE OF CIVILIAN RADIOACTIVE WASTE  
MANAGEMENT PROGRAM**

## AWARD/CONTRACT

1. THIS CONTRACT IS A RATED ORDER  
UNDER DPAS (15 CFR 350)PAGE 1 OF 1  
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2. CONTRACT (Proc. Inst. Ident.) NO.

DE-AC08-01NV12101

3. EFFECTIVE DATE

4. REQUISITION/PURCHASE REQUEST/PROJECT NO.  
08-01NV12101

5. ISSUED BY

CODE

U.S. Department of Energy  
Operations Office  
98516  
Las Vegas, NV 89193-8518

6. ADMINISTERED BY (if other than item 5)

CODE

U.S. Department of Energy  
Yucca Mountain Site Characterization Office  
P.O. Box 30307  
North Las Vegas, NV 89036-0307

7. NAME AND ADDRESS OF CONTRACTOR (No., Street, City, County, State, and ZIP Code)

Bechtel-SAIC Company, LLC  
3900 Paradise Road  
Suite 183  
Las Vegas, NV 89109  
(702) 862-8080

8. DELIVERY

☐ FOB ORIGIN☐ OTHER (See below)

9. DISCOUNT FOR PROMPT PAYMENT

10. SUBMIT INVOICES  
(4 copies unless otherwise  
specified) TO THE

ITEM

CODE

FACILITY CODE

ADDRESS SHOWN IN:

See Section J

11. SHIP TO/MARK FOR

CODE

See Section H, Reporting Requirements

12. PAYMENT WILL BE MADE BY

CODE

See Section I.32

13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION:

☐ 10 U.S.C. 2304(c)( ) ☐ 41 U.S.C. 253(c)( )

14. ACCOUNTING AND APPROPRIATION DATA

15A. ITEM NO.

15B. SUPPLIES/SERVICES

15C. QUANTITY

15D. UNIT

15E. UNIT PRICE

15F. AMOUNT

Management and Operation of Civilian  
Radioactive Waste Management Program

15G. TOTAL AMOUNT OF CONTRACT

\$

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## CONTRACTING OFFICER WILL COMPLETE ITEM 17 OR 18 AS APPLICABLE

17. ☐ CONTRACTOR'S NEGOTIATED AGREEMENT (Contractor is required to sign this document and return \_\_\_\_\_ copies to issuing office.)

Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. (Attachments are listed herein.)

18. ☒ AWARD (Contractor is not required to sign this document.) Your offer on Solicitation Number DE-RP08-00NV12101

including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your offer, and (b) this award/contract. No further contractual document is necessary.

19A. NAME AND TITLE OF SIGNER (Type or print)

20A. NAME OF CONTRACTING OFFICER

Jerri J. Adams

BY CONTRACTOR

19C. DATE SIGNED

20B. UNITED STATES OF AMERICA

Signature on File

20C. DATE SIGNED

(Signature of person authorized to sign)

(Signature of Contracting Officer)

NSN 7540-01-152-8069

26-107

WARD FORM 26 (REV. 4-85)

PREVIOUS EDITION UNUSABLE